|   |             |  | ·   |   |  |  |  |  |  |  |  |
|---|-------------|--|---|---|--|--|--|--|--|--|--|
| FORM PTO  | -1390       | U.S. DEPA  | ATTORNEY'S DOCKET NUMBER                                  |   |  |  |  |  |  |  |  |
|   | DE          | ISMITTAL LETTER '<br>SIGNATED/ELECTE<br>NCERNING A FILING  | 050203-0148   |   |  |  |  |  |  |  |  |
|   |             |  | U.S. APPLICANO/(if known see, 370 R 1.5) Not Yet Assigned |   |  |  |  |  |  |  |  |
|   |             | APPLICATION NO   | INTERNATIONAL FILING DATE<br>September 6, 2004            | PRIORITY DATE CLAIMED<br>October 31, 2003 |  |  |  |  |  |  |  |
| PCT/JP2004/012939   GSPERIDER OF 2007   |             |  |   |   |  |  |  |  |  |  |  |
| APPARATUS FOR DETECTING CONCENTRATION AND REMAINING AMOUNT OF LIQUID REDUCING AGENT   |             |  |   |   |  |  |  |  |  |  |  |
| APFLICANTS FOR DO/EO/US Mitsuhiro NISHINA, Hiroyuki KURITA, Toshikazu KATOU   |             |  |   |   |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |             |  |   |   |  |  |  |  |  |  |  |
| 1.  | $\boxtimes$ | This is a <b>FIRST</b> submission of items concerning a filing under 35 U.S.C. 371.  |   |   |  |  |  |  |  |  |  |
| 2.  |             | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 U.S.C. 371.  |   |   |  |  |  |  |  |  |  |
| 3.  | $\boxtimes$ | This express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.  |   |   |  |  |  |  |  |  |  |
| 4.  |             | The US has been elected (Article 31).  |   |   |  |  |  |  |  |  |  |
| 5.  |             | A copy of the International Application as filed (35 U.S.C. 371(c)(2))  a. \( \text{\text{\$\sigma}}\) is attached herewith (required only if not transmitted by the International Bureau).  b. \( \text{\text{\$\sigma}}\) has been communicated by the International Bureau.  c. \( \text{\text{\$\sigma}}\) is not required, as the application was filed in the United States Receiving Office (RO/US) |   |   |  |  |  |  |  |  |  |
| 6.  | $\boxtimes$ | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).   |   |   |  |  |  |  |  |  |  |
| 7.  |             | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  a.   |   |   |  |  |  |  |  |  |  |
| 8.  |             | An English translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |   |   |  |  |  |  |  |  |  |
| 9.  |             | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).   |   |   |  |  |  |  |  |  |  |
| 10.   |             | An English translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).  |   |   |  |  |  |  |  |  |  |
| Items 11  | . to 16. be | low concern other document   | (s) or information included:                              |   |  |  |  |  |  |  |  |
| 11.   | $\boxtimes$ | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.  |   |   |  |  |  |  |  |  |  |
| 12.   |             | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.  |   |   |  |  |  |  |  |  |  |
| 13.   |             | A preliminary amendment.   |   |   |  |  |  |  |  |  |  |
| 14.   | $\boxtimes$ | An Application Data Sheet under 37 CFR 1.76.   |   |   |  |  |  |  |  |  |  |
| 15.   |             | A substitute specification.  |   |   |  |  |  |  |  |  |  |
| 16.   |             | A power of attorney and/or ch  | ange of address letter.                                   |   |  |  |  |  |  |  |  |
| 17.   |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.   |   |   |  |  |  |  |  |  |  |
| 18.   |             | A second copy of the published International Application under 35 U.S.C. 154(d)(4).  |   |   |  |  |  |  |  |  |  |
| 19.   |             | A second copy of the English translation of the International Application under 35 U.S.C. 154(d)(4).   |   |   |  |  |  |  |  |  |  |
| 20.   | $\boxtimes$ | Other items or information.  |   |   |  |  |  |  |  |  |  |
| International Search Report; Letter Submitting Certified Copy Of Priority Document; Certified Copy of Japanese Patent           |             |  |   |   |  |  |  |  |  |  |  |

| U.S. APPLIC. N<br>Not Yet Assign  |  | 5 7 i   | 37 CFR 1.50) .     | INTERNATIONAL APP<br>PCT/JP2004/012939         | LICATION NO.           | ATTORNEY'S DOCKET NUMBER<br>050203-0148 |                                       |  |  |  |
|---|--|---|--------------------|--|------------------------|---|---------------------------------------|--|--|--|
| - 52  | <u> </u>   | <del>-0</del>                                   | <del>/ 7 0 Q</del> | ·  |                        | CALCULATIONS                            | PTO USE ONLY                          |  |  |  |
| 21. 🛛 The f   | ollowing   | fees are  | submitted:         |  |                        |   |                                       |  |  |  |
| ☑ Basic Nati  | onal Sta   | ge Fee  |                    | \$300.00                                       |                        |   |                                       |  |  |  |
| 22. X Exar If the written opi by IPEA/U All other situation   | inion pre<br>JS indica                                 | pared by  | \$200.00           |  |                        |   |                                       |  |  |  |
| 23. 🛛 Sear  | rch Fee (  | 37CFR   |                    |  |                        |   |                                       |  |  |  |
| If the written opi<br>IPEA/US i<br>Search fee (37 of<br>International Se<br>International Se<br>previously<br>All other situation   | ndicates<br>CFR 1.4<br>nal Searc<br>arch Rep<br>commun | all claim<br>45(a)(2))<br>thing Au<br>port prep | \$400.00           |  |                        |   |                                       |  |  |  |
| TOTAL OF 21,  |  | 23 =  | \$900.00           |  |                        |   |                                       |  |  |  |
| Additional sequence The fee is  | e listing  | or comp   | \$                 |  |                        |   |                                       |  |  |  |
| Total Sheets  | Extra S  | heets   |                    | additional 50 or fraction p to a whole number) | RATE                   |   |                                       |  |  |  |
| 41-100  | 0/5  | 0=  |                    | 0  | X\$250                 | \$0.00                                  |                                       |  |  |  |
| Surcharge of \$1 daimed priority  |  |   |                    | daration later than 30 mo                      | nths from the earliest | \$                                      |                                       |  |  |  |
| CLAIMS  |  |   |                    | NUMBER EXTRA                                   | RATE                   |   |                                       |  |  |  |
| Total Claims  |  | 9-20 =  |                    | 0  | x \$50.00              | \$0.00                                  |                                       |  |  |  |
| Independent Cla   | aims   | 1-3 =   |                    | 0  | x \$200.00             | \$0.00                                  | ·                                     |  |  |  |
| Multiple depend   | lent dain  | n(s) (if a                                      | oplicable)         |  | + \$360.00             | \$0.00                                  |                                       |  |  |  |
|   |  |   | \$900.00           | ·  |                        |   |                                       |  |  |  |
| ☐ Applicant cl  | aims sm  | all entity                                      | \$0.00             |  |                        |   |                                       |  |  |  |
|   |  |   | \$900.00           |  |                        |   |                                       |  |  |  |
| Processing fee<br>earliest claimed  |  |   | \$0.00             |  |                        |   |                                       |  |  |  |
|   |  |   | \$900.00           |  |                        |   |                                       |  |  |  |
| Fee for recordin accompanied by   |  |   | \$0.00             |  |                        |   |                                       |  |  |  |
|   |  |   |                    | \$900.00                                       |                        |   |                                       |  |  |  |
| a. A check in the amount of \$ to cover the above fees is enclosed.   |  |   |                    |  |                        |   |                                       |  |  |  |
| b. Please charge my Deposit Account No. 502203 in the amount of \$900.00 to cover the above fees. A duplicate copy of this sheet is enclosed.   |  |   |                    |  |                        |   |                                       |  |  |  |
| c.  |  |   |                    |  |                        |   |                                       |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. |  |   |                    |  |                        |   |                                       |  |  |  |
| SEND ALL CORRESPONDENCE TO:   |  |   |                    |  | (Man !) //Will         |   |                                       |  |  |  |
| Customer Number 31824   |  |   |                    |  | SIGNATURE              |   |                                       |  |  |  |
| Telephone: 949.851.0633   |  |   |                    |  | Andrew D. Mickelsen    |   |                                       |  |  |  |
| Facsimile: 949.851.9348   |  |   |                    |  | NAME                   |   |                                       |  |  |  |
| 50,957  |  |   |                    |  |                        |   | · · · · · · · · · · · · · · · · · · · |  |  |  |
|   |  |   |                    | RE   | EGISTRATION NUMBER     |   |                                       |  |  |  |

BASED ON FORM PTO-1390 (Rev. 2-2005) ORC 386218-1.050203.0148

## 10/575476 IAP9 Rec'd PCHPTO 12 APR 2006

Attorney Docket No.: 050203-0148

## U.S. NATIONAL STAGE APPLICATION FOR

## APPARATUS FOR DETECTING CONCENTRATION AND REMAINING AMOUNT OF LIQUID REDUCING AGENT

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Entity:

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